

ASSIGNMENTS FOR TERM IV MARCH 25, 2019 THROUGH APRIL 21, 2019

HON. DORIS GONZALEZ, ADMINISTRATIVE JUDGE (718) 618-3800
 TRACY PARDO, CHIEF CLERK (718) 618-1229
 ESTHER E. KELLY, FIRST DEPUTY CHIEF CLERK (718) 618-1310

TELEPHONE EXCHANGE - 618

851 GRAND CONCOURSE

| <u>CLERKS OFFICE</u> | <u>GENERAL INFORMATION</u> | <u>1310</u> |
|----------------------|---|-------------|
| JERRY RODRIGUEZ | BUREAU CHIEF, LEGAL SUPPORT | 1380 |
| JOSE V. PAGAN | ACTING BUREAU CHIEF, GUARDIANSHIP DEPT. | 1330 |
| THOMAS P. LAVIN | BUREAU CHIEF, MATRIMONIAL DEPT. | 1340 |
| MARY ELLEN GUARNERI | BUREAU CHIEF, HELP CENTER | 1350 |
| OSTACIO NEGRON | MAJOR, SECURITY OFFICE | 1700 |
| ANTHONY MANZI | CAPTAIN, SECURITY OFFICE | 1700 |
| JOHN L. SEGRETI | PRINCIPAL COURT REPORTER | 1500 |
| SUSAN GROSSMAN | CHIEF COURT ATTORNEY | 1370 |
| VIVIANA BASTONE | LAW LIBRARY | 3710 |
| SALVATORE DI LAURO | SENIOR COURT INTERPRETER | 3200 |
| | TECHNICAL MANAGER | 1770 |

| <u>PART</u> | <u>JUSTICE</u> | <u>COURTROOM</u> | <u>EXT.</u> |
|-------------|----------------|------------------|-------------|
| STP | GONZALEZ, D. | 607 | 1201 |
| PT/24 | GONZALEZ, D. | 711 | 1388 |
| IA-2 | TAYLOR | 710 | 1275 |
| IA-3/33 | DANZIGER | 707 | 1207 |
| IA-4 | SHERMAN | 413 | 1212 |
| IA-5 | TUITT | 415 | 1224 |
| IA-6 | HUBERT | 708 | 1220 |
| IA-7 | GUZMÁN | 624 | 1288 |
| IA-8 | MILES | 706 | 1242 |
| IA-09 | MILLS, D. | 408 | 1617 |
| IA-10 (E) | GONZÁLEZ, L. | 403 | 1274 |
| IA-11 (A) | DOUGLAS | 709 | 1226 |
| IA-12 | JOHNSON | 414 | 1396 |
| IA-13 (E) | TAPIA | 802 | 1391 |
| IA-14 | HIGGITT | 407 | 1252 |
| IA-15 | BRIGANTTI | 702 | 1395 |
| IA-18 | McSHAN | 622 | 1236 |
| IA-19 (LPM) | SUAREZ | 411 | 1238 |
| IA-19A/30 | SILVER | 600 | 1377 |
| IA-20 | THOMPSON | 703 | 1240 |
| IA-21 | BARBATO | 704 | 1205 |
| IA-22 | RUIZ | 401 | 1203 |
| IA-23 | CAPELLA | 402 | 1244 |
| IA-25 | ROSADO | 705 | 1349 |
| IA-26 | FRANCO | 623 | 1248 |
| IA-27 | RODRIGUEZ | 625 | 1216 |
| IA-28 | MARTIN | 621 | 1254 |
| IA-29 | ALPERT | 601 | 1250 |

FORECLOSURE J.H.O. M. HUBSHER 701 1196 N/A N/A T.B.A

** E (E-File Part) ** MM (Medical Malpractice) ** SJT (Summary Jury Trial)
 ** GD (Guardianship Part) ** STP (Special Trial Part) ** PT (Pre-Trial Part)

EX-PARTE JUDGE TUITT 03/25-03/29 GUZMAN 04/01-04/05 MILES 04/08-04/12 JOHNSON 04/15-04/19 TAPIA 04/22-04/26 HIGGITT 04/29-05/03 MILLS 05/06-05/10 BRIGANTTI 05/13-05-17

HOSPITAL HEARINGS TERM IV ROSADO TERM V MILES TERM VI BARBATO TERM VII CAPELLA TERM VIII RODRIGUEZ TERM IX TAYLOR